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PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION

EDMUND P. WOOD 1923-1968  
TRUMAN A. HERRON 1935-1976  
EDWARD B. EVANS 1936-1971

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### FACSIMILE COVER SHEET

\*ADMITTED ONLY IN D.C. AND VA

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TO: The Honorable Commissioner  
Attention: Michael G. Bogart  
Art Unit 3761

FROM: David H. Brinkman

Fax No.: (703) 872-9306

Phone: (513) 241-2324

Date: March 11, 2005

Fax: (513) 241-6234

Pages (including cover page): 44

Re: U.S. Serial No. 10/000,276 URINARY FLOW CONTROL VALVE  
Attorney Docket No. OPMI-03

### ATTACHMENTS/COMMENTS: OFFICIAL

Please deliver to Michael G. Bogart  
Amendment Transmittal (3 pages) (in duplicate)  
Amendment (37 pages)

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted  
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David H. Brinkman, Reg. No. 40,532

3/11/05  
Date

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Spencer W. Beaufore et al.  
Serial No.: 10/000,276  
Filed: November 2, 2001  
Confirmation No.: 8989  
Group Art Unit: 3761  
Examiner: Bogart, Michael G.  
Title: **URINARY FLOW CONTROL VALVE**  
Atty Docket: OPMI-03

Cincinnati, Ohio 45202

March 11, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2.   X   Small Entity status is claimed.  
       Other than a Small Entity.
3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	97	MINUS	55	= 42	x \$25	\$1050	x \$50	\$0
INDEP.	10	MINUS	5	= 5	x \$100	\$ 500	x \$200	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$180	\$0	+ \$360	\$0
TOTALS					TOTAL FEE	\$1550	TOTAL FEE	\$0

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

\_\_\_ No additional fee for claims is required.

4. Attached is a check in the sum of \$\_\_\_ for \_\_\_ additional claims and \_\_\_ additional independent claims.

  X   Please charge my Deposit Account No. 23-3000 in the amount of \$1,550.00 for 42 additional claims and 5 additional independent claims.  
A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a)   X   Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

	Extension (months)	Fee for other than small entity	Fee for small entity
<u>X</u>	one month	\$ 120.00	\$ 60.00
___	two months	\$ 450.00	\$225.00
___	three months	\$1,020.00	\$510.00
___	four months	\$1,590.00	\$795.00

X Please charge my Deposit Account No. 23-3000 in the amount of \$60.00 for the one month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_ An extension for \_\_\_ months has already been secured and the fee paid thereof of \$\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_.


OR

(b) \_\_\_ Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

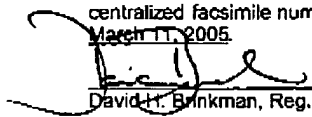
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\_\_\_\_\_  
David H. Brinkman  
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David H. Brinkman, Reg. No. 40,5323/11/05  
Date**RECEIVED  
CENTRAL FAX CENTER****MAR 11 2005****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Cincinnati, Ohio 45202

March 11, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action mailed on November 24, 2004, and the Petition for One (1) Month Extension of Time filed herewith extending the time for response up to and including March 24, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 28 of this paper.